

1. List the names of the angles mentioned in surat Albaqarah (The Cow).

Meeka'eel, Jibreel, Haroot, Maroot.

2. Supplication (Duah) is the core of worship. Allah encouraged the servants to ask him, and he promised to answer and fulfill their duah .

Write the verses in the second Juz of the Quran that explain the connection and direct relation between Allah and the servants during duah.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۖ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

And when My slaves ask you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright. (Al-Baqarah 186)

3. Islam is the only religion that Allah (*aza wa jal*) accepts; and whomever desires a religion other than Islam, it shall not be accepted from him; and in the hereafter he shall be one of the losers.

Write the verses in the third Juz of the Quran that explain the above fact. Define Islam as the prophet Muhammed (*puh*) defined it to the angle Gabriel in the hadeeth narrated by Omar Bin Al-Khattab (*radiya Allah anhu*).

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

And whoever seeks a religion other than Islâm, it will never be accepted of him, and in the Hereafter he will be one of the losers. (Al-Imran 85).

Islam as explained to angel Gabriel by Prophet SAW in the hadith narrated by Umar bin Al-khattab RA is: "Islam is to bear witness that there is no god but God and that Muhammad is the Messenger of God; and to perform the prayer; pay zakat; fast Ramadan; and to perform Hajj to the House if you are able." (The whole hadith is narrated by Muslim and is not being copied here because its long and not asked in the question)

أخرج الإمام مسلم في صحيحه (17أ) عن عمر بن الخطاب رضي الله عنه قال : بينما نحن عند رسول الله صلى الله عليه وسلم ذات يوم إذ طلع علينا رجل شديد بياض الثياب ، شديد سواد الشعر ، لا يرى عليه أثر السفر ، ولا يعرفه منا أحد ، حتى جلس إلى النبي صلى الله عليه وسلم فأسند ركبتيه إلى ركبتيه ، ووضع كفيه على فخذيه وقال : يا محمد ! أخبرني عن الإسلام ؟ فقال رسول الله صلى الله عليه وسلم : " الإسلام أن تشهد أن لا إله إلا الله ، وأن محمدا رسول الله صلى الله عليه وسلم ، وتقيم الصلاة ، وتؤتي الزكاة ، وتصوم رمضان ، وتحج البيت إن استطعت إليه سبيلا " ، قال : صدقت ، قال : فعجبنا له يسأله ويصدقه ، قال : فأخبرني عن الإيمان ؟ قال : " أن تؤمن بالله ، وملائكته ، وكتبه ، ورسوله ، واليوم الآخر ، وتؤمن بالقدر خيره وشره " قال : صدقت ، قال : فأخبرني عن الإحسان ؟ قال : " أن تعبد الله كأنك تراه ، فإن لم تكن تراه فإنه يراك " قال : فأخبرني عن الساعة ؟ قال : " ما المسؤول عنها بأعلم من السائل " قال : فأخبرني عن أمارتها ؟ قال : " أن تلد الأمة ربتها ، وأن ترى الحفاة العراة العالة رعاء الشاء ؛ يتطاولون في البنيان " ، قال : ثم انطلق ، فلبثت مليا ، ثم قال لي : " يا عمر أتدري من السائل ؟ " قلت : الله ورسوله أعلم ، قال : " فإنه جبريل أتاكم يعلمكم دينكم " .

4. In the fourth Juz of the Quran in surah (Al Imran), For the pious servants, Allah commanded a hasted forgiveness and Gardens, the extent of which is as that of the heavens and earth.

What are the characteristics of the pious servants according to this specific part of the surah?

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ
وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ اللَّهُ لَهُ وَلَا يُمْسِكْ عَلَيْهِمْ
وَهُمْ يَعْلَمُونَ

Those who spend [in Allâh's Cause - deeds of charity, alms, etc.] in prosperity and in adversity, who repress anger, and who pardon men; verily, Allâh loves Al-Muhsinûn (the good-doers).

And those who, when they have committed Fahishah (illegal sexual intercourse etc.) or wronged themselves with evil, remember Allâh and ask forgiveness for their sins; - and none can forgive sins but Allâh - And do not persist in what (wrong) they have done, while they know. (Al-Imran 134-135)

5. The Quran told us that the previous holy books are distorted from the original text; and there are different versions and scripts of them (Tawrah and Bible). The nonbelievers and some people of book claim that the Quran is the same as the other books because there are several transcripts in different languages and different recitations.

What is the definition of the Quran? How do you prove that the Quran is not distorted and that it is the same as it was revealed to the prophet Muhammed (puh). Support your answer with a verse from surah (Al-nsah Ch.5)

فَالْقُرْآنَ لَيْسَ اسْمُ الْكِتَابِ ، وَإِنَّمَا الْمُرَادُ بِهِ الْمَعْنَى الْمَصْدَرِي ، وَهُوَ الْقِرَاءَةُ
الْقُرْآنَ الْعَظِيمَ ، كَلَامَ رَبِّ الْعَالَمِينَ ، نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ، عَلَى قَلْبِ مُحَمَّدٍ رَسُولِ اللَّهِ
لِيَكُونَ مِنَ الْمُنذِرِينَ ، بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ، لِلنَّاسِ كَافَّةً ، فِي كُلِّ مَا يَحْتَاجُونَ إِلَيْهِ مِنْ مَصَالِحِ دِينِهِمْ وَدُنْيَاهُمْ ،
وَهُوَ الْمَقْرُوءُ بِالْأَلْسِنَةِ ، وَالْمَكْتُوبُ فِي الْمَصَاحِفِ ، الْمَحْفُوظُ فِي الصُّدُورِ ، الَّذِي لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ
وَلَا مِنْ خَلْفِهِ تَنْزِيلٌ مِنْ حَكِيمٍ حَمِيدٍ

The Qur'ān literally is "the recitation"; the literal word of Allah as revealed to Mohammed (puh) over a period of twenty-three years by the angel Gabriel.

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ ۚ وَلَوْ كَانُوا مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا

Quran is the last revelation from Allah SWT which testifies previous revelations and is an ultimate guidance and light. It was revealed to Prophet Muhammad SAW through angel Jibreel. Allah SWT took the responsibility to protect Quran (from corruption). There are many verses in Quran which prove that Quran is from Allah and that it was revealed with Haqq and that the whole mankind and Jinn can not write something like this (not the whole Quran, not ten Surahs, not even one Surah), that it is upon Allah to protect it, etc. There are two verses in Surah Al-Nisah which support this. First is #82 which proves that this Quran is from Allah and second is #166 which proves that it was revealed by Allah and sent down with His knowledge (Note: this verse is in chapter 6, so #82 answers this question).

Q. 6 “This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion.”

What did Abu-Baker Alsidaeq (*radiya Allah anhu*) understand when this Ayah was revealed to the prophet Muhammed (*puh*)?

The death of the Prophet Mohammed is very close.

7. Allah says: *O’ Jesus, Son of Mary, did you say to the people, “Take me and my mother as deities besides Allah?” He will say, “Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.”*

According to surah (Al Maidah), What did prophet Issa, son of Marry (*puh*) say to the people?

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۖ وَكُنْتُمْ عَلَيْهِمْ شَهِيدًا مَّا دُمْتُمْ فِيهِمْ ۖ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ

أَنْتَ الرَّقِيبَ عَلَيْهِمْ ۖ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

Surely, they have disbelieved who say: "Allâh is the Messiah [’Iesa (Jesus)], son of Maryam (Mary)." But the Messiah [’Iesa (Jesus)] said: "O Children of Israel! Worship Allâh, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allâh, then Allâh has forbidden Paradise for him, and the Fire will be his abode . And for the Zâlimûn (polytheists and wrong-doers) there are no helpers. (Al-Maidah 72)

.8 What are The Ten Commandments in surah (Al-An'aam)?

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّيَ عَلَيَّ ۖ وَأَنَا نَسْرِكُوا بِهِ شَيْئًا ۖ وَالْوَالِدَيْنِ إِحْسَانًا ۖ وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٌ ۖ تَحْنُ نَزْرُكُمْ وَإِيَّاهُمْ ۖ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنٌ ۖ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۖ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ
وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ ۖ لَوْ كَلِفْتُمْ نَفْسًا إِلَّا وَسْعَهَا ۖ وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ وَيَعْهَدُ اللَّهُ أُولَئِكَ ۖ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَتَذَكَّرُونَ
وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۖ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ۖ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ

Say (O Muhammad SAW): "Come, I will recite what your Lord has prohibited you from: Join not anything in worship with Him; be good and dutiful to your parents; kill not your children because of poverty - We provide sustenance for you and for them; come not near to Al-Fawâhish (shameful sins, illegal sexual intercourse, etc.) whether committed openly or secretly, and kill not anyone whom Allâh has forbidden, except for a just cause (according to Islâmic law). This He has commanded you that you may understand.

"And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength; and give full measure and full weight with justice. We burden not any person, but that which he can bear. And whenever you give your word (i.e. judge between

men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfill the Covenant of Allâh, This He commands you, that you may remember. (Al-Anaam 151-152)

And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous. Add new comment

9 Allah says: *And between the two there shall be a veil, and on the most elevated places there shall be men who know all by their marks, and they shall call out to the dwellers of the garden: Peace be on you; they shall not have yet entered it, though they hope.*

وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ^٩ وَنَادُوا أَصْحَابَ الْجَنَّةِ أَنْ سَلَامٌ عَلَيْكُمْ^{١٠} لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ

Who are the people of Arra'af ?

أنهم قوم استوت حسناتهم وسيئاتهم،

Araaf is an area between hell and paradise. Believers whose good and bad deeds would be equal in weight would be put there initially. They will pray to Allah to not put them in hell and Allah SWT will enter them in paradise.

10. Allah (*aza wa jal*) promised Prophet Mohammed (*puh*) and the believers that he will chastise them as long as they have two things.

According to surh Al-Anfal, what are the two things that will save the believers from Allah's punishment?

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ^٣ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ

And Allâh would not punish them while you (Muhammad SAW) are amongst them, nor will He punish them while they seek (Allâh's) Forgiveness. (Al-Anfaal 33)

11 Sun is called "Siraj" (lamp) and moon "Muneer" (bright), which means that sun has its own light whereas moon does not have its not light, it is bright because it reflects sun's light. It is evident from ayah 5 of Surah Younus. The purpose of moon's movement is to keep the account of years and hisaab (reckoning).

It is He Who made the sun a shining thing and the moon as a light and measured out its (their) stages, that you might know the number of years and the reckoning. Allâh did not create this but in truth. He explains the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail for people who have knowledge. (10:5)

12 The most promising ayah in juz 12 seems to be ayah 114 of Surah Hud.

And perform As-Salât (Iqâmat-as-Salât), at the two ends of the day and in some hours of the night [i.e. the five compulsory Salât (prayers)]. Verily, the good deeds remove the evil deeds (sins). That is a reminder (an advice) for the mindful (those who accept advice). (11:114)

13 Shirt of prophet Yousuf AS is mentioned multiple times in three different incidents.

First incident is when his brothers threw him in the well and brought his shirt stained with false blood as a proof to tell his father that he was eaten by wolf (12:18).

Second incident is when the wife of Azeez tried to seduce him. He ran from her, she ran after him and his shirt was torn from behind. The witness from her family said if the shirt was torn from behind then he was true (that he was innocent) and the lady was lying (and at fault) and vice versa. And when checked, it was torn from behind (12:25-28).

Third incident is when he sent his shirt with his brothers so that they touch it to the eyes of his father and his eyesight be restored (12:93).

14 The ayah in Surah An-Nahl that says that whatever blessing we have is from Allah is 53, it states:

And whatever of blessings and good things you have, it is from Allâh. Then, when harm touches you, unto Him you cry aloud for help. (16:53)

There are countless blessings of Allah SWT upon us and in each blessing there are again numerous (actually countless) blessings. Allah SWT says in ayah 18, that we cannot count his blessings.

And if you would count the graces (blessings) of Allâh, never could you be able to count them. Truly! Allâh is Oft-Forgiving, Most Merciful. (16:18)

15 Quran has used the same word “Hoot” to mean both fish and whale at different places. In Al-Kahf it means a small fish. The fish that swallowed younus AS was a whale, so in those verses the same word “Hoot” means whale.

In Quran it is used for both (depending on the context).

Below are the verses from Quran where “hoot” is used in the meaning of fish at some places and whale at others.

“Hoot” in the meaning of ordinary fish:

But when they reached the junction of the two seas, they forgot their fish, and it took its way through the sea as in a tunnel. So when they had passed further on (beyond that fixed place), Mûsa (Moses) said to his boy-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey." He said: "Do you remember when we betook ourselves to the rock? I indeed forgot the fish, none but Shaitân (Satan) made me forget to remember it. It took its course into the sea in a strange (way)!" (18:61-63)

And ask them (O Muhammad SAW) about the town that was by the sea, when they transgressed in the matter of the Sabbath (i.e. Saturday): when their fish came to them openly on the Sabbath day, and did not come to them on the day they had no Sabbath. Thus We made a trial of them for they used to rebel. (7:163)

“Hoot” in the meaning of whale:

Then a (big) fish swallowed him and he had done an act worthy of blame. (37:142)

So wait with patience for the Decision of your Lord, and be not like the Companion of the Fish(whale), when he cried out (to Us) while he was in deep sorrow. (68:48)

“Noon” as synonym of “Hoot” (in the meaning of whale):

And (remember) Dhan-Nûn (Jonah), when he went off in anger, and imagined that We shall not punish him (i.e. the calamities which had befallen him)! But he cried through the darkness (saying): *Lâ ilâha illa Anta [none has the right to be worshipped but You (O Allâh)], Glorified (and Exalted) are You [above all that (evil) they associate with You]. Truly, I have been of the wrong-doers.*" (21:87)

16 Characteristics of Prophet Ismael AS in surah Maryam are explained in the following verses (19:54-55).

And mention in the Book (the Qur'ân) Ismâ'il (Ishmael). Verily! He was true to what he promised, and he was a Messenger, (and) a Prophet.

And he used to enjoin on his family and his people As-Salât (the prayers) and the Zakât, and his Lord was pleased with him. (19:54-55)

17 Musa AS he saw the changing of staff to snake three times.

First to familiarize Musa AS with his miracle

when Allah SWT talked to him and gave him the two signs (as miracles): of changing staff into snake; and making his hand extremely bright. The purpose of this incident was to give him signs so that he and his brother could go to Firaun and tell them that they were made prophets and given these signs/miracles by Allah as a proof of their prophet-hood.

Second, as a proof for Firaun since Musa AS had been raised and grown up at Firaun's palace.

when Prophet Musa AS went to talk to Firaun and told him he was prophet and that he had signs from Allah. He showed Firaun and his chiefs these signs but they said he was a magician. The purpose of this incident was to prove to them that he was messenger of Allah by showing them the signs/miracles given to him by Allah.

Third to challenge and beat the magicians

when they called magicians from the country, they threw their ropes and sticks and they appeared like snakes, Musa AS threw his staff it turned into snake and swallowed their magic. The purpose of this incident was to prove that he was not magician and that what he was given by Allah was true miracle and not magic. Magicians recognized this and they fell in prostration and became believers because they could differentiate between magic and true miracle.

But this question is specifically about Surah Taha. In Surah Taha the only first of these three incidents is “explicitly” mentioned (others are implicitly mentioned).

"And what is that in your right hand, O Mûsa (Moses)?" He said: "This is my stick, whereon I lean, and wherewith I beat down branches for my sheep, and wherein I find other uses." (Allâh) said: "Cast it down, O Mûsa (Moses)!" He cast it down, and behold! It was a snake, moving quickly. (20:17-20)

Then when Prophet Musa AS goes to Firaun Surah Taha does not specifically mentions that he threw the staff which turned into snake. It just says that Firaun were shown signs (details are not given).

And indeed We showed him [Fir'aun (Pharaoh)] all Our Signs and Evidences, but he denied and refused. He [Fir'aun (Pharaoh)] said: "Have you come to drive us out of our land with your magic, O Mûsa (Moses)? (20:56-57)

Then on the day of competition when magicians threw their ropes and sticks which appeared to move swiftly. Allah asked Musa AS to throw what was in his right hand (the staff) so that it would swallow up which they had made. Here too it is not “specifically” mentioned that it first turned into the snake and swallowed their magic. However it is implied and is evident from other descriptions given at multiple places in glorious Quran.

[Mûsa (Moses)] said: "Nay, throw you (first)!" Then behold, their ropes and their sticks, by their magic, appeared to him as though they moved fast. So Mûsa (Moses) conceived a fear in himself. We (Allâh) said: "Fear not! Surely, you will have the upper hand.

"And throw that which is in your right hand! It will swallow up that which they have made. That which they have made is only a magician's trick, and the magician will never be successful, no matter whatever amount (of skill) he may attain." (20:66-69)

18 The earth becomes green when it rains, proof from juz 17 is verse 22:63.

See you not that Allâh sends down water (rain) from the sky, and then the earth becomes green? Verily, Allâh is the Most Kind and Courteous, Well-Acquainted with all things. (22:63)

19 from Surah Al-Furqan 45.

Have you not seen how your Lord spread the shadow. If He willed, He could have made it still then We have made the sun its guide [i.e. after the sunrise, it (the shadow) squeezes and

vanishes at midnight and then again appears in the afternoon with the decline of the sun, and had there been no sun light, there would have been no shadow]. (25:45)

20 The ayah in Al-Qasas in which heart of Musa's (AS) mother is mentioned two times is

And the heart of the mother of Mûsa (Moses) became empty [from every thought, except the thought of Mûsa (Moses)]. She was very near to disclose his (case, i.e. the child is her son), had We not strengthened her heart (with Faith), so that she might remain as one of the believers. (28:10)

The two words used for heart are "Fuad" and "Qalb".

Fuad is used for emotions

Qalb is used for thinking, making priorities, and taking decisions.